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DIRECTIONS FOR USE OF THE INDEX

This is a subject and author index to all departments of **THE SIGN** except Letters. Reference is made to the month and to the page.

ABBREVIATIONS

Note: For the abbreviations of names of religious orders, consult the **National Catholic Almanac.**

ed.	Editorial
p.	Poem
s.	Short story
SP.	Sign Post

SAMPLE ENTRY

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GIBBONS, JAMES CARDINAL. Fleming. The Cardinal who cared. Jl. 36-39
GIFTED CHILDREN. Ross. The art of being a parent to a gifted child. June. 7-8; Sullivan. The handicap of intelligence. June. 9-13
Ginott, Haim G. Discipline. You and your family. Aug. 64; With a sledgehammer you don't win. You and your family. Oct. 59
GIRLS. See, Women
GOD. Honoring God the Father (Is there a special holy day of obligation in honor of God the Father.) SP. June. 53; Knowing one God (At a recent study club meeting, the present Pope's concern about atheism in the modern world was discussed. One of the points under discussion was: Did man first believe in many gods and then one? And can man come to a knowledge of God if he doesn't already believe in Him?) SP. My 54-55; Preaching the bad news. ed. June. 33-34
"GOLD COAST." See, Ghana
Gorman, Ralph. Adapting to the world. ed. Apr. 10; The Church can't turn back. ed. Oct. 10; The council reconvenes. ed. Sept. 10; Did Pope Paul approve the U. N. ed. Dec. 14; Ecumenism—two-way street. ed. Aug. 14; The middle road. Jan. 12; More general councils? ed. June. 6; "O you of little faith." ed. My. 8; Pessimists and Pope Paul. ed. Nov. 12; Reflections on the Council ed. Feb. 8; Salvation for all. ed. Mr. 8; What about Red China? ed. Jl. 4
GRACE (AT MEALS). Prayers before meals (My husband and I frequently entertain non-Catholic guests for dinner. Is there any reason why my husband, as host, may not ask one of our non-Catholic friends to say grace before meals?) SP. Oct. 54
GREAT BRITAIN. See, England
GREAT BRITAIN PARLIAMENT. St. John-Stevas. How to get into Parliament by really trying. Nov. 34-36, 76
GREEK CHURCH. See, Orthodox Eastern Church
GREEK RITE. See, Orthodox Eastern Church
Greeley, Andrew M. What's right with American Catholics? Mr. 9-12; Prophet Without a Message. My. 57
GREGORIAN MASSES. See, Mass
GRILLO, JOANN. Sullivan. Someone to bravo about. Nov. 17-19.
GUARDIAN ANGELS. See, Angels
GUERRERO, DR. RODRIGO AND MARIA. "Humanized" family planning. The Sign's people. My. 28-29

Hales, E. E. Y. What Pope John really wanted. Aug. 22-26
Hallinan, Most Rev. Paul J. The Catholic woman. Is she at home in the Church? Jan. 16-17
HARING, BERNARD, C.SS.R. Fisher. The men behind the council. Sept. 11-18, 78-79
HARTKE, GILBERT. Lomask. The Dominicans—God's hardy hounds. Nov. 20-24, 74
Hasley, Lucile. The return of the native. Jan. 28-30
Healy, Paul. The education of Ted Kennedy. From President's brother to U. S. Senator. June. 26-30; O'Brien delivers the mail. Feb. 24-27
HEART OF CHRIST. Burton. No hope below the Heart of Christ. Woman to woman. Oct. 42
HEAVEN. Locating heaven (Where is heaven? it must be a physical place, since the Blessed Mother was taken up body and soul.) SP. Nov. 54
HECKER, FATHER ISAAC. Baker. The flexible Paulists. June. 14-18
HELL. Everlasting Hell? (Could you give me some references to Sacred Scripture in which there is some mention of an everlasting hell?) SP. Sept. 66
HERESIES. Schism and heresy (What is the difference between schism and heresy?) SP. Aug. 63
Hernan, Owen. Selma. p. My. 51
HIGH SCHOOL. See, Education, secondary
HINDUISM. Menen. This is a Hindu. First in a series of articles on non-Christian religions. Oct. 11-14
Hoagland, Victor, C. P. The meaning of married love. June. 50-51, 71
HOFFMAN, SUSAN. Women in science. The Sign's people. Mr. 18
HOLY DAYS. Holy days of obligation (While vacationing in Europe, we were told that the feast of Corpus Christi is a holyday of obligation. Why is this true of Europe and not of the United States?) SP. Aug. 62
HOLY EUCHARIST. See, Eucharist, Holy
HOLY ORTHODOX EASTERN CATHOLIC AND APOSTOLIC CHURCH, See, Orthodox Eastern Church
HOLY SHROUD OF TURIN. Veronica's veil (Several priests have explained to me that Veronica's veil is just a pretty story. Why, then, is a play still being put on each Lent here in Pittsburgh, and probably in other places too, about Veronica's veil? And why was I able to purchase from **The Sign** a picture of the face of Christ supposedly reproduced from the actual veil?) SP. Jl. 48
HOME FINANCE. See, Budget, family
HOUSEWIVES. Housewife contemplatives (I have heard the expression "contemplative in the world" and am confused about its meaning. Does this mean that a lay person, such as housewife and mother, can live in the contemplative spirit by offering prayer and sacrifice in her daily work?) SP. Feb. 50
HUSBANDS. Kelly. What a wife expects in . . . her husband. Aug. 27-29
HUSBANDS AND WIVES. Master of the house. ed. Mr. 33

ICAZA, MR AND MRS. ALVAREZ. People. They speak for married couples at the Council. Dec. 50-51
ILLEGITIMACY. Illegitimacy and religious vocation (A Catholic couple has adopted two children, one an illegitimate, the other legitimate but unwanted. I have been told that neither of these children can enter the religious life and that God would not give them such a vocation. Is this true?) SP. Dec. 47
ILLNESS. See, Sickness
INDIA. See, Hinduism
INTEGRATION-TELEVISION. Gent. Integration comes to TV. Television and radio. Nov. 58-59
INTEGRATION-WASHINGTON, D.C. See, Negroes - Washington, D. C.
INTELLIGENCE. Sullivan. The handicap of intelligence. June. 9-13
INTERNATIONAL UNION OF ELECTRICAL, RADIO, AND MACHINE WORKERS. Flynn. The winner, Paul Jennings. Oct. 24-27
INTERRACIAL MOVEMENT - WASHINGTON, D. C. See, Negroes - Washington, D. C.
INTOLERANCE. American intolerance. ed. Nov. 38
ISLAM. See, Mohammedanism
ITALY. See, Communism - Italy

Jacobs, Stanley. Ready for speed-reading? Jl. 20-21
JAMES THE GREATER, APOSTLE. "The greater" and "the less" (In the list of the twelve apostles, there are two with the same name. These two have been designated as James the Less and James the Greater. How come?) SP. June. 55
JAMES THE LESS, APOSTLE. "The Greater" and "The Less" (In the list of the twelve apostles, there are two with the same name. These two have been designated as James the Less and James the Greater. How come?) SP. June. 55
JAPANESE STUDENTS. Sullivan. How much is that in Yen? June. 40-44
JENNINGS, PAUL. Flynn. The winner, Paul Jennings. Oct. 24-27
JESUS CHRIST — PASSION AND DEATH. The forsaken Christ (In our church, we no longer have the Good Friday service called the three Hours. But we still hear read the expression "My God, My God, why has thou forsaken me?" Christ spoke these words from the cross. We never hear an explanation of these words. Do they mean that Christ despaired during His death agony?) SP. June. 55
JOHN XXIII, POPE. Hales. What Pope John really wanted. Aug. 22-26
JUDINE, SISTER. Nun in Newman — Sister Judine. Jl. 9-12

Kelly, Msgr. George A. What a wife expects in . . . her husband. Aug. 27-29
KENNEDY, SENATOR EDWARD MOORE (TED). Healy. The education of Ted Kennedy. From President's brother to U. S. Senator. June. 26-30
KINDERGARTEN. Debbie goes to school. A picture story. Jan. 47-51
KOUFAX, SANFORD. Smith. King of the hill. Dec. 56-57
KUNG, HANS. Fisher. The men behind the council. Sept. 11-18, 78-79

LABOR UNIONS. See, Unions
LAGE, FRANCISCO. St. Clair. "Communist" in a cassock. Dec. 32-34, 81
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LATIN AMERICA. See, Communism-Latin America
Laube, Clifford J. That mighty protocol. My. 10
Leahigh, John. The gaucho and the gringo. Apr. 41-43
LECINSKI, MARIA. Women in science. The Sign's people. Mr. 18
Lehner, Francis. The innocents. p. Apr. 43
LETTER-WRITING. Woods. Write that letter. Dec. 52-53
LIFE. See, Conduct of life
LITURGY. See, Vernacular
LIMBO. Baptism in Limbo (Were the just who were detained in limbo baptized by Christ before they entered into heaven?) SP. Aug. 63; Pre-Christian souls (What has become of the souls of those people who lived before the coming of Christ?) SP. Mr. 45
LINCOLN, NATALIE. Natalie Lincoln: Hospitality for searchers. The Sign's people. Nov. 51
LITURGY. Confusion over change (In a parish where I attended two succeeding Masses, one contained "extras" not included in the other. From parish to parish and diocese to diocese, discrepancies are even more marked. No matter how often it is reiterated by authorities that the "Mass is the same," I can't see how you reconcile these divergent trends?) SP. Nov. 52
Lomask, Milton. The Benedictines. Aug. 40-44, 76, 78; The Christian Brothers are teachers. Mr. 13-17; The Dominicans—God's hardy hounds. Nov. 20-24, 74; The Maryknollers. Jan. 42-46, 70, 72, 74
LOVE. Love unlimited (If no attempt is made to prevent conception, can a married couple sin during the marital act?) SP. Oct. 55
LUBAC, HENRI DE, S. J. Fisher. The men behind the council. Sept. 11-18, 78-79

McElwain, A. R. Italy's Catholic communists. Oct. 56-58
McFadden, James J. Are you too old to work? Nov. 46-49
MC GERR, PATRICIA. People. Of saints and spies. Jan. 56
MC GLYNN, MATTHEW. Lomask. The Dominicans—God's hardy hounds. Nov. 20-24, 74
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McKenzie, John L., S. J. The prestige of authority. My. 24-26
MC MANUS, FREDERICK. Fisher. The men behind the council. Sept. 11-18, 78-79. Chocolate-covered catastrophes, Oct. 64.
McNally, Arthur, C. P. A time to die, Mr. 51. What made Jim Reeb run? June, 59. Green pastures in a Black Ghetto. Jan. 18-27.
McNaspy, C. J., S. J. A visit with Patriarch Athenagoras. Sept. 62-63
MARIST SISTERS. Those whom God chooses. My. 31-39
MARRIAGE. Church and marriage cases (Over a year ago, I wrote you and said, among other things, that "People in my circle were scandalized over the Radziwill case" and asked for an explanation. You gave none. Does your silence mean that you have no satisfactory answer?) SP. Sept. 64; Davis. A mate for Mark. Dec. 19-21; Documents for marriage (What documents must be furnished by those about to marry in a parish other than their own?) SP. Oct. 55; A further comment (Your answer in the March issue of "The Sign Post" to the parents whose son is marrying outside the Church is really old-fashioned. How can you deny that this would be a Christian marriage, since the girl also is a Christian? In the Holy Father's endeavor to bring the various factions of religious persuasion together, there is no place for old-fashioned sentiment. I hope these people will absolutely disregard your biased advice and go ahead with their plans and continue to love one another.) SP. Jl. 49; Hoagland. The meaning of married love. June. 50-51, 71; Marriage to divorced (I have been going with a man who was married to a Jewish girl and since divorced. She refused to have their child baptized. The marriage took place in a Catholic Church. I would like to know if this marriage was valid and if I am free to marry him?) SP. Aug. 63; Marriage by proxy (I heard recently of a girl getting married by proxy to a boy who is overseas. Is such a thing possible?) SP. Sept. 65; Master of the house. ed. Mr. 33; Sacrament of Matrimony (Could you tell me when it was that the Church made marriage a sacrament?) SP. My. 56; Selfishness in marriage (Referring to "Love Unlimited" (October) do you consider the sin mortal or venial? Are you contradicting the teaching that a married person was bound to comply with the other's wishes under the pain of mortal sin, except for drunkenness or insanity?) SP. Jan. 52-53; White for the bride (A girl I know had a baby but was not married until long afterward. She wore white and married in the sanctuary. How could the Church allow this?) SP. June. 55; **See also,** Banns of marriage; Divorce
MARRIAGE, MIXED. Don't blame the Church (Marriage is not a sacrament in the Lutheran faith; yet I am bound to a husband I divorced before I became a Catholic. Why does the Church bind me to a marriage that was performed before I became a Catholic? I hope some day I may receive the sacrament of marriage in the Catholic Church.) SP. Nov. 52; The family and the defector (Our son, who is near thirty, is planning to marry a non-Catholic girl in her church. What is our duty as Catholics in regard to this marriage? What about showers? What attitude should we take in regard to social contacts with the couple?) SP. Mr. 46; Mixed marriages. ed. Aug. 37-38; Mixed marriages. ed. My. 42; Trapped in the Church? (In the July issue of "The Sign", you wrote that the marriage of a Catholic girl who gave up her religion and joined and married in the Lutheran Church was invalid. I do not agree. She was a Lutheran and not a Catholic when she married, and the Catholic Church recognizes a marriage between two Lutherans as a valid union. Cannot a Catholic give up his religion? Is one a Catholic willy-nilly?) SP. Oct. 53
MARRIAGE (CANON LAW). See, Banns of Marriage
MARRIAGE AND FAMILY. Ginott. With a sledgehammer you don't win. You and your family. Oct. 59
MARRIED PRIESTS. Schalk. Husband, father, parish priest. Feb. 9-13
MARTIN, MARY. Gent. Women's shining hours. Television and radio. Feb. 31-32
MARY, BLESSED VIRGIN. Make room for Mary. An interview with Walter J. Burghardt, S. J. My. 9-12; Mary's other children (How can the Church maintain that Mary remained a virgin when the Bible itself calls Jesus her "first-born" (Matt. 1:25) and mentions His four brothers and some sisters (Mark 6:3) SP. Nov. 54
MARYKNOLL. Lomask. The Maryknollers. Jan. 42-46, 70, 72, 74
MARYKNOLL SISTERS. Baptiste. Sisters in the city. Nov. 25-29
MARY'S TOMB. Mary's tomb (Do you know any-

thing about the tomb of our Lady being in Turkey?) SP. Feb. 50
MASS. Late to Mass (When am I late for Mass?) SP. Dec. 46; Anniversary Mass (Recently I was present in a Church at a Mass during which a couple, whom I know had been already married, went through another marriage ceremony. Afterward I found out this was their twenty-fifth anniversary. But how could they get "married" again?) SP. Sept. 64; Paying for Masses (A non-Catholic friend of mine said she could not understand how we could pay for Masses. I feel that my explanation was not satisfactory. Could you say something about this?) SP. Sept. 66; Sickness at Mass (If during the Mass, the celebrant is overtaken by some serious illness which renders him unable to continue, may he be succeeded by another priest, or does the Mass end at that point?) SP. Sept. 66
MASS STIPENDS. To offer is to pay? (When the diocese publishes a price list of what one must pay for a priest's services, especially in respect to the type of Mass, why is the fiction maintained that it is an "offering"? It fools no one, particularly the one who pays the fee.) SP. Feb. 49-50
MASS — TELEVISION. Mass on TV (Can I fulfill the obligation of attending Mass on Sundays by watching it on television?) SP. My. 56
MATERIALISM. Trese. The one thing necessary. Here and hereafter. Oct. 15
MATRIMONY. See, Marriage
Matthew, Sister Rose. Teach them how to pray. You and your family. Nov. 33
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Menen, Aubrey. Islam—the unfinished fight. Third in a series of articles on non-Christian religions. Dec. 22-26, 77; This is a Hindu. First in a series of articles on non-Christian religions. Oct. 11-14; Those baffling Buddhists. Second in a series of articles on non-Christian religions. Nov. 40-44, 79
MERCY. Trese. No other choice but mercy. Here and hereafter. Sept. 39
MERCY AND DAMNATION. (While we know that the use of free will decides our destiny, salvation, or condemnation, why does an all-merciful God create souls He knows will be lost?) SP. Mr. 44
Michaels, Barlis L. Making your budget work. You and your family. Jan. 34
MISS AMERICA PAGEANT. An American dream? ed. Dec. 40
MISSIONARY SISTERS. Those whom God chooses. My. 31-39
MISSION-MINDEDNESS. Burton. Are you mission-minded? Woman to woman. Jl. 46
MODESTY. No more modesty? (Has the Catholic Church given up its concern for modesty in dress? We used to hear so much about its importance and the harm done by immodesty. Now even the young men are becoming immodest. Is modesty out of date now too?) SP. Apr. 48
MOHAMMEDANISM. Menen. Islam — the unfinished fight. Third in a series of articles on non-Christian religions. Sept. 22-26, 77
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MORAL EDUCATION. See, Religious education
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MOTION PICTURES. Fitzgerald. New frankness in films: New directions or new dangers. Jl. 13-15
MOVING PICTURES-CRITICISM, PLOTS, ETC. The agony and the ecstasy. Oct. 50-51; Arabesque. Jl. 24; Around the world at the bottom of the sea. Feb. 30; Black spurs. Oct. 51; The battle of the Villa Fiorita. Aug. 54; The battle of the bulge. Dec. 37-38; The bedford incident. Dec. 38; Boeing, Boeing. Dec. 38; Bullwhip Griffin. My. 47; Bunny Lake is missing. Dec. 38; Cast a giant shadow. My. 47; The chase. Jl. 24; Darling. Nov. 62; Do not disturb. Dec. 38; Dr. Zhivago. Jan. 32; Fantastic voyage. Jan. 32; Finnegan's wake. Sept. 55; Flight of the Phoenix. Feb. 29-30-; The glass bottom boat. My. 47; The gospel according to St. Matthew. June. 46; The group. Mr. 31; The hallelujah trail. Aug. 53; Harper. Apr. 45; Heroes of Telemark. Jan. 32; The hill. Oct. 51; Inside Daisy Clover. Dec. 38; The Ipcress file. Nov. 62; Johnny nobody. Mr. 30; Judith. Apr. 45; Kimberley Jim. Oct. 51; King rat. Dec. 38; La Boheme. Jan. 32; Lady L. My. 47; La Tia Tula. Dec. 38; Lt. Robin Crusoe, U.S.N. Jl. 23; The little nuns. Dec. 38; The loved ones. Nov. 62; The lovers. Nov. 62; Madame X. Mr. 30-31; Marriage on the rocks. Oct. 51; Micky one. Dec. 38; Miguelin. June. 47; Mirage. Aug. 53-54; Moment to moment. Feb. 30; The money trap. Feb. 30; The monkey's uncle. Aug. 53; Moriturí. Sept. 55-56; Murieta. Nov. 62; Never too late. Nov. 61-62; And now Miguel. Apr. 45; Oh dad, poor dad, mama's hung you in the closet and I'm feeling so sad. June. 46-47; Once a thief. Oct. 51; The oscar. My. 47; Othello. Mr. 30; Our man Flint. Jan. 32; Is Paris burning? My. 47; The pawnbroker. Aug. 54; The rare breed. Feb. 29; The redeemer. Jan. 31; The reward. Sept. 56; The sandpiper. Sept. 56-57; Sands of the Kalahari. Dec. 38; The silencers. June. 47; The singing nun. Apr. 44; The slender thread. Feb. 30; The spy who came in from the cold. Feb. 30; Stagecoach. June. 46; Ten little Indians. Apr. 44; The tenth victim. Apr. 45; That darn cat. Nov. 62; The third day. Aug. 54; A thousand clowns. Feb. 30; To die in Madrid. My. 47; The trouble with angels. Mr. 30; The ugly Dachshund. Mr. 31; Walk, don't run. Jl. 24
MOWBRAY, LADY ANNE. Burton. Little Anne Mowbray: Thoughts on her burial. Woman to woman. Aug. 52
MURPHY, AILEEN O'BRIEN. Christmas books for younger readers. Dec. 58 Summer books for younger readers. June. 56
MURRAY, JOHN COURTNEY, S.J. Fisher. The men behind the council. Sept. 11-18, 78-79
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NATIONAL CATHOLIC WELFARE CONFERENCE. See, Catholic Relief Services
NATIONAL FARM WORKERS ASSOCIATION. First signs of victory. ed. June. 34
NATIONAL LAYWOMEN'S RETREAT MOVEMENT. See, Retreats
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NEW YEAR. Burton. Can we say Happy New Year. Woman to woman. Jan. 58
Nicholl, Louise Townsend. The child. p. June. 38
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NON-CHRISTIAN RELIGIONS. Gorman. Salvation for all. ed. Mr. 8
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NUPTIAL BLESSING. See, Marriage
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Ogle, Alice. Al-Anon, a story of hope. June. 19-20
O'GORMAN, NED. Poet and peace seeker. The Sign's people. June. 49
O'GRADY, DESMOND. Xavier Rynne on Pope Paul. Sept. 38
OLD AGE. McFadden. Are you too old to work? Nov. 46-49
OLD TESTAMENT. See, Bible. Old Testament
OLD WEST. The old West in reverie. Apr. 18-23
ORIGINAL SIN. If Adam had not sinned (What is the teaching of the Church on the condition of men in the world if Adam had not sinned?) SP. Aug. 63
ORTHODOX EASTERN CHURCH. McNaspy. A visit with Patriarch Athenagoras. Sept. 62-63
OUR LADY OF CZESTOCHOWA. Doyle. The black Madonna of Czestochowa. My. 13-15
OXFORD UNIVERSITY. Morris. Oxford. Jan. 13-15

PACIFISM. The problem of pacifism. ed. Jan. 35
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PATRICK, SAINT. Flannery. Saint Patrick and the snakes. Mr. 50
PAUL, SAINT. Was Paul an Apostle? (I always thought that there were only twelve apostles. How then did St. Paul become one of them?) SP. Aug. 63
PAUL VI, POPE. Gorman. Did Pope Paul approve the U.N.? ed. Dec. 14; Gorman. Pessimists and Pope Paul. ed. Nov. 12; McGurn and Winchester. Pope Paul's travels. Jl. 16-19; The Pope on authority. ed. Sept. 46; Winchester and McGurn. Pope Paul's travels. Jl. 16-19
PAULINE PRIVILEGE. See, Marriage
PAULISTS. Baker. The flexible Paulists. June. 14-18
PEACE CORPS. Peace Corps psychiatrist. The Sign's people. Apr. 25
PENANCE. New style confession (Friends returning from Europe report that in some places confession to a priest is not required, that Catholics can confess privately, that is, to God. Is this true? If not, what is the interpretation?) SP. Mr. 46
PESSIMISM. Gorman. Pessimists and Pope Paul. ed. Nov. 12
PITTSBURGH, EDUCATIONAL TELEVISION. Bard. WQED, Pittsburgh's pioneering educational TV station, puts culture into focus for 1.5 million viewers. Feb. 41-43
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POTTEBAUM, JERRY. Salvation history for tots under eight. The Sign's people. Sept. 58
POVERTY. The new poverty. ed. Oct. 44; Blaming the doctor. ed. Jan. 36; Fisher. Barbara Ward: Champion of the poor. Apr. 11-14; Thran. A parish's war on poverty. Apr. 15-17
PRAYER. God's will and prayer (God allows people to become sick, and yet we are told to pray for their speedy recovery. Isn't this an attempt to make God change His mind about the sick person?) SP. Sept. 65-66; Matthew. Teach them how to pray. You and your family. Nov. 33; Praying Protestant prayers (At a recent Christian unity service, I was shocked when I heard our priest say the Apostles Creed and the Lord's prayer the Protestant way. I believe in Christian unity, but I don't believe in changing prayers that we were taught from childhood. The Protestants are not saying our prayers, so why should we be saying theirs?) SP. Apr. 49
PRAYERS, TABLE. See, Grace (At meals)
PRAYERS FOR THE DEAD. Trese. Praying for the poor souls. Here and hereafter. Nov. 45
PRAYING TO THE DEAD. Praying to the dead (Can we also pray to the dead as well as pray-for them?) SP. Jan. 43
PRESENTATION. See, Mary, Blessed Virgin
PRIESTHOOD. Discharge from the priesthood (An acquaintance says that he knows of a priest who was so unhappy and dissatisfied that he asked for and obtained release from his vows. He says, too, that this unfortunate person has since married but could not say whether the marriage was a Catholic one. I would like to know: (1) Can a priest be so released and under what restrictions? (2) Would there be a possibility of his being able to receive the sacrament of matrimony?) SP. Oct. 54; **See also,** Vocation, religious
PRIESTLY CELIBACY. The priest who wants to marry. ed. Apr. 34
PRIVATE REVELATIONS. Private revelations (What does the Church teach about so-called "private revelations"? I read recently that as a result of fidelity to specified prayers, fifteen people will be confirmed and preserved in God's grace. Is this true?) SP. June. 53
PROJECT EQUALITY. To fulfill these rights. ed. Jl. 29
PROPHECY—ST. MALACHY. St. Malachy's prophecy (Our local paper — not the diocesan paper — sometime ago printed an article about the predictions of St. Malachy. According to this article, there are only four popes to follow Pope Paul. And then Rome will be destroyed and the final day of judgment will come. What is the Church's view on these prophecies?) SP. My. 56
PROTESTANT MINISTERS. Why call them "Father"? (As a Protestant, I could never understand why Catholics call their ministers "Father." There is a commandment telling us to honor our father and mother and Christ taught us to pray to our Father who is in heaven. But did He ever say that His followers were to call his ministers "Fathers"?) SP. June. 54
PUBLICANS. Who were the publicans? (Who were the publicans about whom we read in the Gospel?) SP. June. 53-54
PUNISHMENT. See, Capital punishment; Discipline
PUNISHMENT, ETERNAL. See, Hell
PURGATORY. Trese. Praying for the poor souls. Here and hereafter. Nov. 45

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RELIGIOUS EDUCATION. Bryce. A child's image of God. You and your family. My. 44; **See also,** Newman Student Association
RELIGIOUS ORDERS AND CONGREGATIONS. See, Brotherhoods
RELIGIOUS VOCATION, Vocation, religious
RELIGIOUS WOMEN. Burton. The Sisters' quiet revolution. Woman to woman. Feb. 51
RETREATS. Basset. "5 were foolish". With love from London. Apr. 30; Burton. A few words about retreats. Woman to woman. Apr. 47
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Roche, Douglas J. Fancy footwork in Uncle Sam's shadow. My. 19-22
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SACRAMENTS. See, Marriage
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St. John-Stevas, Norman. How to get into Parliament by really trying. Nov. 34-36, 76
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SCHILLEBEECKX, EDWARD, O.P. Fisher. The men behind the council. Sept. 11-18, 78-79
SCHISM. Schism and heresy (What is the difference between schism and heresy?) SP. Aug. 63
SCHNEIDER, JOHN. Gent. New man at C. B. S. Television and radio. Aug. 34-36
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SELFISHNESS. Selfishness in marriage (Referring to "Love unlimited?" — October — do you consider the sin mortal or venial? Are you contradicting the teaching that a married person was bound to comply with the other's wishes under pain of mortal sin, except for drunkenness or insanity?) SP. Jan. 52-53
SELF-KNOWLEDGE. Basset. "5 were sensible." With love from London. My. 40; "Getting to know yourself." With love from London. June. 21; The man that is I. With love from London. Jl. 40
SERENE BIRTH REGULATIONS. See, Serena Movement - Canada
SERENA MOVEMENT - CANADA. "Humanized" family planning. The Sign's people. My. 28-29
SEXUAL PERVERSION. Nobody gets hurt (If a man or woman derives pleasure from handling his own body, is he or she committing a sin? Why? I was given to understand it is a sin against purity, but I have disagreed with this, since, to my way of thinking, in deriving this pleasure nobody is being hurt.) SP. Oct 55
SHAREHOLDING. Shareholder responsibility (I hold a number of shares in a mutual investment fund. It is possible that the managers of the fund could be using the fund in the manufacture of birth-control devices, unChristian publications or films, etc. Am I justified in taking a profit from such investments, or should I surrender my stocks?) SP. Feb. 49
Shaw, Russell. Abortion—mercy or murder. Mr. 19-21; CEF: They'd rather fight. Nov. 13-16
SHEED, FRANK. Burton. A remembrance of things past. Woman to woman. Mr. 49
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SICKNESS. Sickness at Mass (If during the Mass, the celebrant is overtaken by some serious illness which renders him unable to continue, may he be succeeded by another priest, or does the Mass end at that point?) SP. Sept. 66
SIN. Awareness of sin (In order for a sin to be mortal, must one be fully aware that the sin is mortal when committing the act? How does this apply to youngsters between seven and twelve years of age?) SP. Nov. 52-53
Smith, Red. King of the hill. Dec. 56-57; Mighty Casey bows out. Nov. 56-57; A potpourri of sports. Feb. 52-53; There's something about the series. Oct. 48-49; Who can control boxing? Aug. 60-61
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SMOKING. Taylor. Don't do as I do. You and your family. Jl. 43
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SOCIAL CONDITIONS - U. S. See, U. S. - Social conditions
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SPAIN. The change in Spain. Sept. 24-31
SPAIN-PROTESTANTISM. The change in Spain. Sept. 24-31
SPEED-READING. Jacobs. Ready for speed-reading. Jl. 20-21
SPORTS. Smith. A potpourri of sports. Feb. 52-53
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STENGEL, CASEY. Smith. Mighty Casey bows out. Nov. 56-57
STERILIZATION. Sterilization. ed. Jl. 30
STERNHAGEN, FRANCES. How to balance a career and a family. The Sign's people. Sept. 59
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STIPENDS. See, Mass stipends
Stransky, Thomas F., C.S.P. Session 4: The pace quickens. Sept. 19-23
STUDENTS. See, Foreign students
STUDENTS (FOREIGN). See, Foreign students
SUFFERING. Why the suffering? (The papers have been full of stories about the war in Vietnam. Many of them run pictures of wounded and suffering Vietnamese children. These pictures distress me very much, and I am tempted to question the mercy and goodness of a God who would allow such innocent, little children to suffer. Could you say something that might help me reconcile God's mercy and goodness with the suffering of these innocent children?) SP. My. 55
Sullivan, Edward. Airborne twins. Aug. 48-51; The handicap of intelligence. June. 9-13; How much is that in Yen? June. 40-44; Someone to bravo about. Nov. 17-19
Sullivan, Wilson. The making of a Manic-Depressive. Feb. 54
SUNDAYS. Work on Sunday (In the large automotive plant where I work, most of the Sundays of the year are scheduled for work. This work is not mandatory. We can refuse to work. Is it a mortal sin to work on Sundays under such a system?) SP. Dec. 48
Surles, Eileen, R. C. Our Lady's assumption. p. Aug. 58
SWISS GUARD. Swiss guards (Could you tell me something about the papal Swiss Guards?) SP. Sept. 66

TAFT-HARTLEY LABOR LAW. Aftermath of 14B. ed. Dec. 39-40
Taylor, Marr. Don't do as I do. You and your family. Jl. 43
TEACHING SISTERS. de Leon. What is a teaching Sister? The other woman in your child's life. Oct. 30-41
TECHNOCRATS. Of Technocrats and things. ed. Dec. 40
TEENAGERS. See, Dating
TELEVISION. Gent. Split vision in the C.B.S. eye. Apr. 31-32; Gent. Take a TV test. Oct. 46-47; What's new on television and radio. Sept. 60-61; See also, Educational television
TELEVISION AND RADIO. Gent. Batman flies again. Television and radio. Mr. 47-48
TELEVISION AND THE CHURCH. Gent. Women's shining hours. Television and radio. Feb. 31-32
TEMPER. See, Anger
TEMPTATION OF CHRIST. Our Lord's temptation (What is the meaning of the passage in Matthew's Gospel (14: 1-13) describing the temptation of Jesus? How did Matthew know about this conflict between Christ and Satan?) SP. Jl. 48-49
Tharakan, Matthew. Ghana between 2 worlds. Apr. 26-29
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THEOLOGY, MORAL. See, Birth control
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Thran, Sally. A parish's war on poverty. Apr. 15-17
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TOBELLA, JAIME. The change in Spain. Sept. 24-31
TRAVEL. Hasley. The return of the native. Jan. 28-30
TRAVEL-POPE PAUL VI. McGurn and Winchester. Pope Paul's travels. Jl. 16-19; Winchester and McGurn. Pope Paul's travels. Jl. 16-19
Trese, Leo J. No other choice but mercy. Here and hereafter. Sept. 39; The children point the way. Dec. 35; The one thing necessary. Here and hereafter. Oct. 15; Praying for the poor souls. Here and hereafter. Nov. 45; Watch that temper! Here and hereafter. Aug. 45

UNICEF. See, United Nations International Children's Emergency Fund (UNICEF)
UNIONS. The state of the unions. ed. Sept. 45-46
UNITED AIRLINES. Sullivan. Airborne twins. Aug. 48-51
UNITED NATIONS. The U. S. and the UN. Sept. 46
UNITED NATIONS INTERNATIONAL CHILDREN'S EMERGENCY FUND (UNICEF). Burton. For the children of the world. Woman to woman. Nov. 55; Prize for peace. ed. Dec. 40
U. S. - RELIGIOUS INSTITUTIONS AND AFFAIRS. See, Catholic Church - U. S.
U. S. - SOCIAL CONDITIONS. Housing virtue pays. ed. Mr. 34; A new sense of community. ed. Aug. 38
UNIVERSITY OF MICHIGAN. NEWMAN STUDENT ASSOCIATION. Wray-McCann. Poor Richard's cafeteria. Jl. 5-8, 63
UNIVERSITY OF WINDSOR. Wakin. The Catholic college that disappeared. Aug. 30-33
UNIVERSITY OF WISCONSIN, NEWMAN CENTER. Nun in Newman—Sister Judine. Jl. 9-12

VATICAN CITY. Franck. Eyewitness: An artist's view of the Vatican. Sept. 32-37; Vatican wealth (It is well known that the art treasures at the Vatican are immense. Also, there are frequent reports that the Vatican is one of the largest real-estate and shareholders in Italy. How are we to reconcile this senseless and offensive amassing of worldly goods with the spirit of the Gospel, the Council's pleas for poverty, and the annual collection for the Pope.) SP. Mr. 44-45; See also, Swiss Guard
VATICAN II. The change in Spain. Sept. 24-31; Fisher. The men behind the council. Sept. 11-18, 78-79; Gorman. The Church can't turn back. ed. Oct. 10; Gorman. The council reconvenes. ed. Sept. 10; Gorman. More general councils? ed. June. 6; Hales. What Pope John really wanted. Aug. 22-26; At the service of mankind. ed. My. 41; The Church in the modern world. ed. Feb. 33; Gorman. Adapting to the world. ed. Apr. 10; Gorman. The middle road. Jan. 12; Gorman. "O you of little faith." ed. My. 8; Gorman. Reflections on the Council. ed. Feb. 8; Gorman. Salvation for all. ed. Mr. 8; Post-Conciliar panic (What is happening? The changes now being put into effect by the Church would have been been considered rank heresy a few years ago. If we have been so wrong so long in some things, couldn't we still be wrong about many others? I am beginning to believe that many people would be vastly happier and more comfortable without a doctrinal religion.) SP. Feb. 48 Rynne. The achievements of Vatican II. Jl. 32-35; Stransky. Session 4: The pace quickens. Sept. 19-23; They speak for married couples at the council. Mr. and Mrs. Alvarez Icaza. Dec. 50-51; What did the bishops do? ed. Nov. 38
VERNACULAR. Words and meaning (As if there were not enough confusion in the Church already, now we are getting all these silly changes in good old Catholic expressions—"Holy Spirit" for "Holy Ghost," "Good News" for "Gospel." Where will the watering down stop?) SP. Mr. 46; See also, Liturgy
VIETNAM. Finley. Vitenam: Beyond the bullets. Feb. 44-47; Issues in the Vietnam debate. ed. Jan. 36; The need for reason. ed. My. 42; Vietnam-the face of war. Sept. Sept. 49-54
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VOCATION, RELIGIOUS. Illegitimacy and religious vocation (A Catholic couple has adopted two children, one an illegitimate, the other legitimate but unwanted. I have been told that neither of thsee children can enter the religious life and that God would not give them such a vocation. Is this true?) SP. Dec. 47
VOTING RIGHTS OF 1965. A challenge to Christians. ed. Jl. 30

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WAR AND RELIGION. See, Pacifism
WAR ON POVERTY. Blaming the doctor. ed. Jan. 36; See also, Poverty
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Warwick, Dolores. No gifts for Christmas. s. Dec. 42-45
WEDDINGS. See, Marriage
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WINDSOR, UNIVERSITY OF. Wakin. The Catholic college that disappeared. Aug. 30-33
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WOMEN. Burton. The new breed of women. Woman to woman. Sept. 48; Women deserve an even break. Woman to woman. My. 27; Gent. Women's shining hours. Television and radio. Feb. 31-32; Hallinan. The Catholic woman. Is she at home in the Church? Jan. 16-17
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